

## NOTICE OF MEETING

<b>Meeting</b>	Executive Member for Environment and Transport Decision Day
<b>Date and Time</b>	Tuesday, 25th September, 2018 at 2.00 pm
<b>Place</b>	Chute Room, Ell Court South, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

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Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. **COMMUNITY TRANSPORT CONTRACTS** (Pages 3 - 16)

To consider a report of the Director of Economy, Transport and Environment seeking approval for a procurement process which will commission the next round of community transport contracts, most of which expire on 31st March 2019.

### 2. **HIGHWAYS PERMIT SCHEME** (Pages 17 - 128)

To consider a report of the Director of Economy, Transport and Environment regarding the consultation carried out on the Highways Permit Scheme proposed to replace the existing Noticing System for managing street works in Hampshire and seeking authority to implement the proposed scheme from 1 April 2019.

### 3. **REFURBISHMENT OF A35 REDBRIDGE CAUSEWAY** (Pages 129 - 138)

To consider a report of the Director of Economy, Transport and Environment seeking approval to engage with HCC's highway service provider Skanska for both early contractor involvement and delivery of major refurbishment works estimated at £20m on four bridges on the A35 Redbridge Causeway

### 4. **ROAD AGREEMENT PROCESS** (Pages 139 - 154)

To consider a report of the Director of Economy, Transport and Environment updating on the progress of the Road Agreements Improvement Programme to date and setting out a proposal to develop policy covering the adoptions of residential estate roads.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.